

ALSTON & BIRD LLP

Bank of America Plaza
101 South Tryon Street, Suite 4000
Charlotte, NC 28280-4000

704-444-1000
Fax: 704-444-1111
www.alston.com

**RECEIVED
CENTRAL FAX CENTER**

NOV 01 2005

TELECOPY

PLEASE DELIVER THE FOLLOWING MATERIAL AS SOON AS POSSIBLE

Confidentiality Note:	
The information contained in this facsimile message is confidential and its contents are intended to be legally privileged information solely for the use of the addressee. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution, copying or other use of this message and its contents is strictly prohibited. If you have received this facsimile in error, please notify us immediately by telephone and return the original message to us at the address shown below via air courier service, the United States Postal Service or your national postal service (air mail). Thank You.	
DATE:	November 1, 2005
TO:	Examiner N. T. Tran; Group Art 2615
	USPTO
FROM:	Christopher J. Gegg
MESSAGE:	
<p align="center">OFFICIAL FILING --Power of Attorney / Statement Under 37 CFR 3.73(b) Appl. No. 09/903,300 Filed: July 11, 2001 In re: Harper</p>	
NO. OF PAGES: <u>3</u> (Including cover page)	FAX OPERATOR:
USER CODE: GEGGC	FAX NUMBER: (571) 273-8300
CLIENT/MATTER: 033257/207653	INTERNATIONAL:
REQUESTED BY: J. Smith Ext: 1138	ADDRESSEE TELEPHONE NO.:

IF NOT RECEIVED PROPERLY, PLEASE NOTIFY US IMMEDIATELY AT (704) 444-1520

NOV 01 2005

PTO/SB/80 (04-05)

Approved for use through 11/30/2005. OMB 0651-0035
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO

I hereby revoke all previous powers of attorney given in the application identified in the attached statement under 37 CFR 3.73(b).

I hereby appoint:

☒ Practitioners associated with the Customer Number:

55207

OR

☐ Practitioner(s) named below (if more than ten patent practitioners are to be named, then a customer number must be used):

Name	Registration Number	Name	Registration Number

as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b).

Please change the correspondence address for the application identified in the attached statement under 37 CFR 3.73(b) to:

☒ The address associated with Customer Number:

55207

OR

<input type="checkbox"/> Firm or Individual Name			
Address			
City	State	Zip	
Country			
Telephone			Email

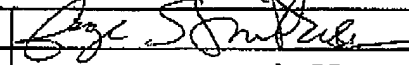
Assignee Name and Address:

Hand Held Products-NC
7510 E. Independence Blvd.
Charlotte, NC 28227

A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/86 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Attorney is to be filed.

SIGNATURE of Assignee of Record

The individual whose signature and title is supplied below is authorized to act on behalf of the assignee

Signature		Date	9/21/05
Name	George S. Smith II	Telephone	315-685-2858
Title	Secretary		

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

Attorney's Docket No. 033257/207653

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Harper
Appl No.: 09/903,300 Confirmation No.: 9981
Filed: July 11, 2001 Group Art Unit: 2615
For: METHODS AND APPARATUS FOR AUTOMATIC EXPOSURE CONTROL

STATEMENT UNDER 37 CFR 3.73(b)

Hand Held Products-NC is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of an undivided part interest

in the patent identified above by virtue of:

- A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. A copy of said assignment that is being recorded separately is attached hereto.
- B. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the Patent and Trademark Office at Reel 011994, Frame 0680.
- C. ☐ A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:

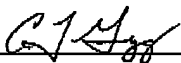
1. From: To:
The document was recorded in the Patent and Trademark Office at
Reel , Frame , or for which a copy thereof is attached.

2. From: To:
The document was recorded in the Patent and Trademark Office at
Reel , Frame , or for which a copy thereof is attached.

- ☐ Additional documents in the chain of title are listed on a supplemental sheet.
☐ Copies of assignments or other documents in the chain of title are attached.

The undersigned is empowered to sign this statement on behalf of the assignee.

11/1/05
Date


Christopher J. Gegg, Registration No. 50,857

#4761376v1

CLT01/4761376v1